

To: All Members of the Community Safety and Protection Committee (and any other Members who may wish to attend)



R. Groves Monitoring Officer

Tel: 0151 296 4000

Extn: 4236 Vicky Campbell

Our ref VC/RG

Date: 23<sup>rd</sup> January 2023

Dear Sir/Madam,

You are invited to attend a meeting of the <u>COMMUNITY SAFETY AND</u>

PROTECTION COMMITTEE to be held at <u>1.00 pm</u> on <u>TUESDAY</u>, <u>31ST JANUARY</u>,

2023 in the Liverpool Suite - Fire Service Headquarters at Merseyside Fire and

Rescue Service Headquarters, Bridle Road, Bootle.

This meeting will be available to watch via YouTube on the following link:

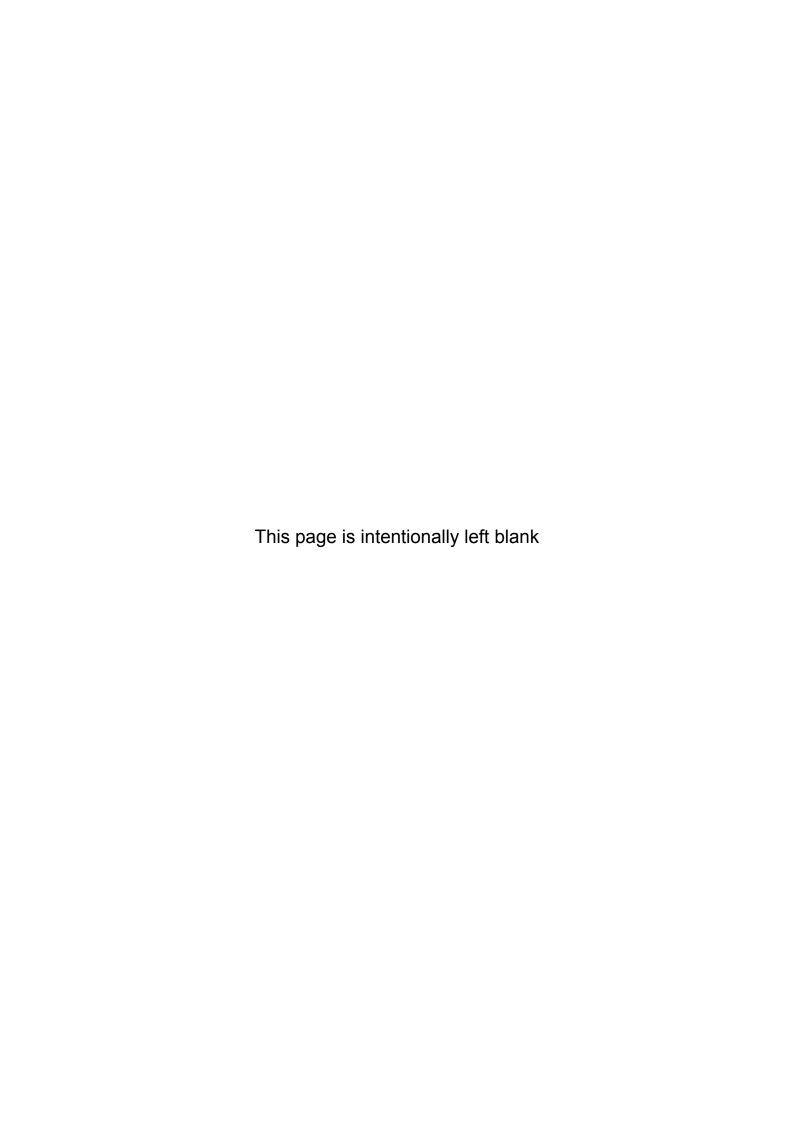
https://youtu.be/V4725EKw4vQ

Yours faithfully,

PP – V Campbell

Monitoring Officer

Encl



### MERSEYSIDE FIRE AND RESCUE AUTHORITY

### **COMMUNITY SAFETY AND PROTECTION COMMITTEE**

## 31<sup>ST</sup> JANUARY 2023

## **AGENDA**

#### Members

Brian Kenny (Chair)
Edna Finneran
Janet Grace
Lynnie Hinnigan
Linda Maloney
Lesley Rennie
Anna Rothery
Lynne Thompson
Paul Tweed

## 1. **Preliminary matters**

Members are requested to consider the identification of:

- a) declarations of interest by individual Members in relation to any item of business on the Agenda
- b) any additional items of business which the Chair has determined should be considered as matters of urgency; and
- c) items of business which may require the exclusion of the press and public during consideration thereof because of the possibility of the disclosure of exempt information.

# 2. <u>Minutes of the Previous Meeting</u> (Pages 5 - 8)

The Minutes of the Previous Meeting, held on 1<sup>st</sup> September 2022, are submitted for approval as a correct record and for signature by the committee chair.

## 3. Marine Rescue Unit Fleet Refresh (Pages 9 - 14)

To Consider report CFO/56/22, which sets out the options for a fleet refresh for the Marine Rescue Unit (MRU) and seek the approval of the Authority for the option of purchasing 2 x Atlantic 85 (A85) Inshore Lifeboats from the Royal National Lifeboat Institution (RNLI).

# 4. **Bonfire Report 2022** (Pages 15 - 48)

To Consider report CFO/57/22, to inform members of the outcomes of the Bonfire period 2022

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If any Members have queries, comments or require additional information relating to any item on the agenda please contact Committee Services and we will endeavour to provide the information you require for the meeting. Of course this does not affect the right of any Member to raise questions in the meeting itself but it may assist Members in their consideration of an item if additional information is available.